

Signature of Class Teacher

SWARGIYA ANNASAHEB TATHA SUDHIR BABURAO PETHKAR SHIKSHAN PRASARAK SANSTHA

Vidya Vikas International School

Vidya Vikas International School 248/2, Near Jai Bajarang Oil Mill, Nilgavhan-Kashti Road, Bhaygaon, Malegaon (Nashik) Pin: 423203

Affiliate No.: 1130527 | School Code.: 30478 | U-Dise No.: 27201700120

Transfer Certificate

Signature of Principal (with date & School SEAL)

| Во | ok No | o.: <u>0</u> | 9 | | Admission No.: | 736 | | | Sr. No.: | 56 | |
|--|---|--|----------------|--|----------------|---------------|----|----------------|--------------|----|--|
| Stu | dent | ID N | o.: <u>201</u> | 8272007009080002 | Aadhar No.: 25 | 56340917250 | | | | | |
| 1. | Nar | me of | Pupil: | NAYAN BALU AHIRE | | | | | | | |
| 2. | Mot | ther's | Name: | POONAM | | | | | | | |
| 3. | Fat | Father's/ Guardian's Name: BALU AHIRE | | | | | | | | | |
| 4. | Dat | Date of Birth(In Christian Era) according to Admission & Withdrawal Register: 01/10/2011 FIRST OCT.TWO THOUSAND ELEVEN | | | | | | | | | |
| 5. | Birt | Birth Place: KUKANE | | | | | | | | | |
| 5. | Nat | ional | ty: <u>IN</u> | DIAN | Religion-Cast | e: HINDU MALI | | | | | |
| 6. | Wh | Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC: OBC | | | | | | | | | |
| 7. | Dat | Date of First Admission in the School with Class: 06/06/2022 (5TH) | | | | | | | | | |
| 8. | Class in which the pupil last studied: 5TH | | | | | | | | | | |
| 9. | School/Board/Annual examination last taken with result: CBSE CLASS 5TH | | | | | | | | | | |
| 10. | Whether failed, if so once/ twice in the same class: NO | | | | | | | | | | |
| 11. | Subject Studied: | | | | | | | | | | |
| | 1. | ENG | LISH | 2. Н | INDI | | 3. | MARATHI | | | |
| | 4. | MA | ГНЕМА | | | | 6. | SOCIAL SCIENCE | <u>;</u> | | |
| | 7. | <u>ICT</u> | | 8 | | | | | | | |
| 12. | Wh | Whether qualified for promotion to the higher class: 6TH | | | | | | | | | |
| 13. | Month upto which the pupil has paid school dues: MARCH- 23 | | | | | | | | | | |
| 14. | 14. Any fee concession availed of. If so, the nature of such concession: NO | | | | | | | | | | |
| 15. | 5. Total No. of working days in the academic session: 233 | | | | | | | | | | |
| 16. | 6. Total No. of working days pupil present in the school: 161 | | | | | | | | | | |
| 17. | 7. Whether NCC Cadet/ Boy Scout/ Girls Guide (details may be given): | | | | | | | | | | |
| 10 | | | | r ovtra overioular activities in which | | | | | | | |
| 18. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein): KHO KHO | | | | | | | | | | | |
| | | | Conduc | t: GOOD | | | | | | | |
| | | | | In for Cortificato: 10/06/2023 | | | | | | | |
| | Date of Issue of Certificate: 14/06/2023 | | | | | | | | | | |
| 22. Reasons for leaving the school: | | | | | | | | | | | |
| PARENTS WISH | | | | | | | | | | | |
| 23. | Any | othe | er remar | ks: | | | | | | | |
| PASSED AND PROMOTED TO CLASS - VI | | | | | | | | | | | |
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Checked by (with full name and designation)