SWARGIYA ANNASAHEB TATHA SUDHIR BABURAO PETHKAR SHIKSHAN PRASARAK SANSTHA

# Vidya Vikas International School

Vidya Vikas International School 248/2, Near Jai Bajarang Oil Mill, Nilgavhan-Kashti Road, Bhaygaon, Malegaon (Nashik)
Pin: 423203

**Affiliate No.: 1130527 | School Code.: 30478 | U-Dise No.: 27201700120**

# Transfer Certificate

Book No.: **09** Admission No.: **245** Sr. No.: **12**

Student ID No.: **2016272017001200028** Aadhar No.: **461948112241**

1. Name of Pupil: **SUVANI ALPESH JAIN**
2. Mother's Name: **VARSHA**
3. Father's/ Guardian's Name: **ALPESH JAIN**
4. Date of Birth(In Christian Era) according to Admission & Withdrawal Register: **05/06/2007 FIFTH JUNE TWO THOUSAND SEVEN**
5. Birth Place: **VADNER**
5. Nationality: **INDIAN** Religion-Caste: **JAIN**
6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC: --
7. Date of First Admission in the School with Class: **14/06/2016 (5TH)**
8. Class in which the pupil last studied: **10TH**
9. School/Board/Annual examination last taken with result: **CBSE S.S.C. PASSED**
10. Whether failed, if so once/ twice in the same class: **NO**
11. Subject Studied:
    1. **ENGLISH (184)** 2. **HINDI (085)** 3. **MATHEMATICS (041)**
    4. **SCIENCE (086)** 5. **SOCIAL SCIENCE (087)** 6. **ICT (402)**
    7. 8.
12. Whether qualified for promotion to the higher class: **11TH**
13. Month upto which the pupil has paid school dues: **MARCH 2023**
14. Any fee concession availed of. If so, the nature of such concession: **NO**
15. Total No. of working days in the academic session: **206**
16. Total No. of working days pupil present in the school: **191**
17. Whether NCC Cadet/ Boy Scout/ Girls Guide (details may be given):

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18. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein):

**KHO-KHO**

19. General Conduct: **VERY GOOD**
20. Date of applicable for Certificate: **13/06/2023**
21. Date of Issue of Certificate: **16/06/2023**
22. Reasons for leaving the school:

**PASSED S.S.C. EXAM.-2023**

23. Any other remarks:

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**Signature of Class Teacher** **Checked by (with full name and designation)** **Signature of Principal (with date & School SEAL)**